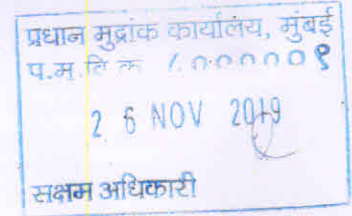




महाराष्ट्र MAHARASHTRA

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VX 486983



### AFFIDAVIT

I, Ms. NUPUR JAGMOHAN MITRA daughter of Shri Jagmohan Jatindranath Mitra and President of the Indian Council of Basic Education – Trust aged about 67 years. Resident of 301, Amit Apartments, Raut Lane, Juhu Church, Mumbai -400049, am the authorized signatory of this affidavit made to the Regional Committee of the National Council for Teacher Education at conducting a course in Teacher Education titled B.Ed. with intake of 50 (1 unit).

2. That the Indian Council of Education – Trust is in possession of land as per the following description:-

2.1 Total Area of the land (in sqr. Mts.) :- 3762.57 (As per building plan)

2.2 Address :-Plot No. 10/12A1

Gandhi Shikshan Bhavan  
Juhu Road (North),  
Mumbai – 400 049.  
Maharashtra

Plot No. : 10 of A 12/1, JVPD Scheme, Vile Parle (W), Mumbai

City Survey No. : 39A

Registered in the office of : Bandra-sub-Registry under Sr. No. 06/76 of 1976 on 1<sup>st</sup> Jan., 1976.

3. That the land is on lease from 14 Co-op. Society for a minimum period of 99 (Ninety nine) years.

4. That the land is free from all encumbrances.

श्री. सी. टी. आवेंकर



5. That the land is exclusively meant for running the education institution (land use) and the permission of the Competent Authority to this effect has been obtained vide N.A. Order No. ADC.LND.REVIEW. 773/88 dated 11/10/1988 of the communication.
6. That the said premises shall not be used for running any educational activity /institution other than the teacher education programme for which recognition is being sought.
7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.
8. I do hereby swear that my declaration under Paras (1) to (6) are true and correct and that it conceals nothing and that no part of this is false, in case the contents of affidavit are found to be incorrect or false. I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.



**President**  
**Indian Council of Basic Education**  
**Gandhi Shikshan Bhavan**  
**Juhu Road, (North), Mumbai-400 049.**

Name of the Application: Ms. Nupur J. Mitra

Address: 301, Amit Apartments,  
Raut Lane, Juhu Church,  
Mumbai -400049

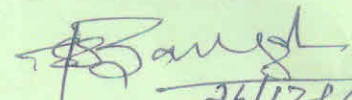
Tele. : 022-26200589

e-mail Address: [gandhishikshanbhavan@gmail.com](mailto:gandhishikshanbhavan@gmail.com)

Website Address: [www.gandhishikshan.com](http://www.gandhishikshan.com)

Place: Juhu, Mumbai

Date : 26/12/2019



**S S BANGERA**  
**B A L L B**  
**ADVOCATE & NOTARY GOVT OF INDIA**  
Bldg No 26, Flat No 38 B Wing  
4th Floor, Sainik Nagar Amboli,  
Andher, West, Mumbai-400 058.