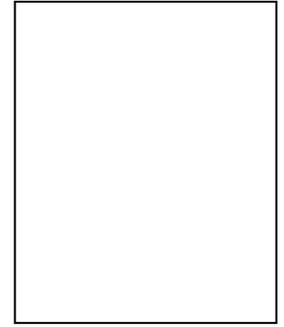


**Gandhi Shikshan Bhavan's**  
**Smt Surajba College of Education**  
**(Conducted by Indian Council of Basic Education)**  
Juhu Road (North), Mumbai-400049



**Form of Application for Registration as a Post-Graduate**  
**Student for the Degree of Ph.D. in Education**

**Year:** \_\_\_\_\_

- 1) **Name (Full Name)** : \_\_\_\_\_
- 2) **Date of Birth** : \_\_\_\_\_ **Place of Birth:** \_\_\_\_\_
- 3) **Category** : \_\_\_\_\_
- 4) **Residential Address** : \_\_\_\_\_  
\_\_\_\_\_
- Phone No.** : \_\_\_\_\_ **Mobile No.** \_\_\_\_\_
- Email ID** : \_\_\_\_\_
- 5) **Office Address** : \_\_\_\_\_  
\_\_\_\_\_
- Phone No.** : \_\_\_\_\_
- Email ID** : \_\_\_\_\_
- 6) **Educational Qualification** :

Degree Graduate/ Post Graduate	Year of Passing	Percentage / Grade	University	Subject

- 6) **Teaching Experience** :

Name of the Institution	Designation of the post held	Period of appointment with dates	Whether the appointment was approved.

- 7) **Have you Cleared PET Exam? Yes/ No**
- 8) **Date Completed Exam** : \_\_\_\_\_
- 9) **Are you qualified in any one of the following to be exempted from Ph.D. entrance test (PET):**  
*(GATE/SET/NET/JRF Examination/Teachers' Fellowship CSIR/ UGC/ICAR/ ICMR/DBT)*  
**Please write** : \_\_\_\_\_
- 10) **Area of Interest in Research** : \_\_\_\_\_  
\_\_\_\_\_
- 11) **Are you an avid Reader?** : \_\_\_\_\_
- 12) **Name some of the Journals, :** \_\_\_\_\_  
**Research articles that you have read** \_\_\_\_\_
- 13) **Have you undertaken any major or minor:** \_\_\_\_\_  
**Research name the topic** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of the Student**

*Attached Documents and Certificates*

- 1) *PET/SET/NET/M. Phill Result*
- 2) *All Degree Mark sheets*
- 3) *All Degree Passing and Convocation Certificates*
- 4) *All Post Graduate Mark sheets*
- 5) *All Post Graduate Passing and Convocation certificates*
- 6) *Caste certificates for Category student*
- 7) *Teachers Experience certificates*

**Form Fees: - Rs. 500/-**

**Note: - Kindly pay the form fees at the time of submission of hard copy.**